

ORIENT

Report of the Society for Near Eastern Studies in Japan

Tokyo

ANNO XXXV (2000)

NAKATA K., <i>Wilâyh Faqîk, Sovereignty, and Constitution: Political Theories in Post-Khumainî-Era Iran</i>	1
MATSUNAGA Y., <i>Examining the Views of 'Allâmah Majlisî on Legitimate Political Authority (sulţanat-i mashrû'ah) and the Guardianship on the Jurist (wilâyat-i faqîk)</i>	12
NAKANO T., <i>An Undiscovered Representation fo Egyptian Kingship? The Diamond Motif on the Kings' Belts</i>	23
KAWAI N., <i>Development on the Burial Assemblage of the Eighteenth Dynasty Royal Tombs</i>	35
OHSHIRO M., <i>A Study of Lapis lazuli in the Formative Period of Egyptian Culture</i>	60

ANNO XXXVI (2001)

Ancient Near Eastern Studies in Japan: Past and Present

<i>Preface</i>	1
<i>Abbreviations</i>	5
<i>Archaeology</i>	
MATSUMOTO K. and OGUCHI K., <i>Expeditions and Discoveries in West Asia by Japanese Archaeologists</i>	7
<i>Assyriology</i>	
MAEDA T., <i>Part I: It All Started with Fifty Sumerian Tablets</i>	35
Watanabe K., <i>Part II: Contributions of the Younger Generation</i>	41
<i>Egyptology</i>	
KONDO J. and UCHIDA S., <i>The Land of Pharaohs from a Japanese Viewpoint</i>	57
<i>Middle Iranian Studies:</i>	
HARUTA S., <i>From Book Pahlavi to Eastern Sources</i>	78
IKEDA Y., <i>It's Always Challenging Biblical Studies in Japan</i>	87
<i>Hellenistic Studies in Japan</i>	
TAMURA T., <i>Domination, Subordination and Alexander the Great</i>	107
WADA H., <i>Byzantine Studies: A General Overview</i>	123

ANNO XXXVII (2002)

Near Eastern Studies in Japan: Islamic Period

<i>Preface</i>	1
<i>Abbreviations</i>	4
<i>Islamic Studies</i>	
KAMADA S. and KOBAYASHI H., <i>Toward the Depth of a Civilization</i>	7
<i>Arabic History</i>	
SHITOMI Y., <i>Part I: Pre-Islamic Period</i>	21
UHARA T., <i>Part II: In the Middle Ages</i>	25
KUROKI H., <i>Part III: The Ottoman and Modern Period</i>	39
<i>Iranian History</i>	
KONDO N., <i>Reaching a New Stage</i>	49
NISHIO T., <i>Arabic Linguistics and Literature in the Japanese Academic Scene</i>	65
<i>Persian Linguistics and Literature</i>	
FUJI M., <i>Academic Contributions of Japanese Scholars from 1920's up to 1980's</i>	77
KATSUDA S., <i>The Development of the Study of Turkish Linguistics and Literature in Japan</i>	84
<i>Islamic Art History</i>	
ABE K., <i>An Ignored Area in Art History Studies in Japan</i>	91
<i>Social and Anthropological Studies</i>	
AKAHORI M., <i>Started Lately but Developing Rapidly</i>	98
<i>Articles</i>	
SHIRAI N., <i>Helwan Points in the Egyptian Neolithic</i>	121
AOKI T., <i>The Transformation of Zoroastrian Messianism in Mughal India: From the Advent of Zoroastrian Holy Emperor to the Charge of Zoroastrianism</i>	136

International Workshop on Israelian Hebrew in Tsukuba, Japan

<i>Preface</i>	1
RENDSBURG G.A., <i>A Comprehensive Guide to Israelian Hebrew: Grammar and Lexicon</i>	5
TSUMURA D., <i>Some Examples of Linguistic Variants in 1-2 Samuel</i>	36
IKEDA J., <i>Three Notes on Israelian Hebrew Syntax</i>	51
IZRE'EL S., <i>Canaanite Varieties in the Second Millennium BC: Can We Dispense with Anachronism?</i>	66
RENDSBURG G.A., <i>The Geographical and Historical Background of the Mishnaic Hebrew Lexicon</i>	105

Near Eastern Studies in Japan: Islamic Period (Supplement)

SUZUKI T., <i>From Central Asian Studies to Anatolian Studies: A Century of Turkish Studies in Japan</i> ...	117
KUBO K., <i>Central Asian History: Japanese Historiography of Islamic Central Asia</i>	135

Articles

YAMADA S., <i>Tukulti-Ninurta I's Rule over Babylonia and Its Aftermath: A Historical Reconstruction</i> .	153
HORII Y., <i>The Mamluk Sultan Qansuh al-Ghawri (1501-16) and Venetians in Alexandria</i>	178

Islamic Glass

BAKER P.L., <i>Glass in Early Islamic Society - Toward a Greater Understanding</i>	3
SHINDO Y., <i>The Islamic Glass Beaker with Wheel-Cut Decoration from Raya, South Sinai</i>	18
TANIICHI T., <i>Islamic Glass Vessels Excavated from Tombs Dated 1018 and 1020 of the Liao Dynasty</i> ..	39
BROSH N., <i>Red Glass Vessels from Jerusalem</i>	52
CARBONI S., <i>Fifteenth-Century Enameled and Gilded Glass Made for the Mamluks: The End of an Era, the Beginning of a New One</i>	69

Articles

ADACHI T., <i>Tentative Chronological Sequence of Bow-Tie Designs in Baba Jan III Painted Ware</i>	79
KARAHASHI F., <i>Some Observations on Sumerian Compound Verbs</i>	96
WIDELL M., <i>Ga-til₃-e of Ur and Uet 9:1370</i>	111
GOTO T., <i>Notizen zu Verben in Yasna 9 (Hom-Yast)</i>	122

Short Note

MAEDA T., <i>Some Corrections of M. Sigrist's Texts from the Yale Babylonian Collections, Parts 1 & 2 (Sumerian Archival Texts, vols 2 & 3), CDL Press, Bethesda, 2000</i>	147
--	-----

Geographical Perception and Political Reality in the Ancient Near East

MAEDA T., <i>Royal Inscriptions of Lugalzagesi and Sargon</i>	3
YAMADA K., “ <i>From the Upper Sea to the Lower Sea</i> ” - <i>The Development of the Names of Seas in the Assyrian Royal Inscriptions</i>	31
YAMADA S., <i>Karus on the Frontiers of the Neo-Assyrian Empire</i>	56

Articles

TAKATA G., <i>Problems in the Chronology of the Iron Age II A in Palestine and Research on bit hilani</i> ..	91
HORII S., <i>Judicial Authority and Private Person in Hanafi Legal Thought: A Discussion on “Istih-san”</i>	105
AOYAGI K., <i>Al-Ghazali and Marriage from the Viewpoint of Sufism</i>	124
MENUTA F., <i>Derivation of Verbs in Eza</i>	172

Book Review

IKEDA A., <i>Armando Salvatore & Dale F. Eickelmann (eds.), Public Islam and Common Good. Leiden/ Boston: E.J. Brill, 2004, xxv+254 p.</i>	192
--	-----

WADA H., <i>Vorwort</i>	3
WADA H., “ <i>Eunuchen um des himmlischen Königsreichs willen</i> ” in Byzanz.....	5
INOUE K., <i>The Adventus Ceremony of the Image of Edessa and Imperial Legitimacy</i>	21
NEZU Y., <i>The Revolt of Isaakios Komnenos: Reconsideration</i>	41
ADACHI H., <i>Ascetism and Women’s Freedom in Christian Late Antiquity: Some Aspects of Thecla Cults and Egeria’s Journey</i>	61
MASUDA T., <i>Liturgical Illustrations in the Byzantine Lectionary Cod. 587 in the Dionysiou Monastery, Mount Athos</i>	91
ASANO K., <i>Narthex Mosaic of St. Sophia, Istanbul: A New Approach</i>	109

Articles

YAMADA M., <i>Lift Up Your Eyes!: Emar VI 42 in the Light of a Ugaritic Prayer</i>	127
AOYAGI K., <i>Spiritual Beings in Fakhr al-Dīn al-Rāzī’s Cosmology, with Special Reference to his Interpretation of the Mi‘rāj</i>	145
ISHIKAWA H., <i>Changes in the Military System of Northern Ethiopia during the Gondar Period (1632-1769): Their Influence on the Decline of the Solomonic Dynasty</i>	163

Birth and Succession of Holiness among Sufis and Saints

TONAGA Y., <i>Preface</i>	1
LAKHSASSI A., <i>How to Become a Saint through Silence and Immobility</i>	5
AKAHORI M., <i>Narrating Tales of Saints Is Making Saints: Three Different Hagiographic Traditions of a Muslim Saint in the Egyptian Desert</i>	27
SATO T., <i>The Sufi Legend of Sultan Ibrāhīm b. Adham</i>	41
NAKANISHI T., <i>The Logic of Succession in the Case of Chinese Muslims during the Qing Period</i>	55
KOMAKI S., <i>Politics, Poetics and Pop in the Succession of Holy Relics: Examples from South Asian Muslim Society</i>	71

Articles

FUKAYA M., <i>Distribution of Life Force in the Festival of the Valley - A Comparative Study with the Opet Festival -</i>	95
OKAZAKI K., <i>Maqāma as a Courtroom Play - Disguised Hero, Duped Judge</i>	125
OGASAWARA H., <i>The Official Historiographers in the Ottoman Empire: the Formation Process and Their Ideas</i>	151