

P. MENDES-FLOHR, <i>Introduction: Translating Texts, Translating Cultures</i>	97
P. MENDES-FLOHR, <i>Martin Buber: A Builder of Bridges</i>	101
KL. REICHERT, <i>What is Translating? The Endless Task as Reflected in Examples from the Bible</i>	120
L. BATNITZKY, <i>Franz Rosenzweig on Translation and Exile</i>	131
L. ROSENWALD, <i>Between Two Worlds: Martin Buber's "The How and Why of Our Bible Translation"</i>	144
B. SCHÄFER, <i>Buber's Hebrew Self: Trapped in the German Language</i>	152
KL. HERRMANN, <i>Translating Cultures and Texts in Reform Judaism: The Philippon Bible</i>	164
R. HACHOEN, <i>A Christian Bible for Jewish Children</i>	198
P. SCHÄFER, <i>Arnold Goldberg's Bible Translation</i>	207

ANNO XIV/3 (2007)

M. KISTER, <i>Tohu wa-Bohu, Primordial Elements and Creatio ex Nihilo</i>	229
J.P. DECTER, <i>Landscape and Culture in the Medieval Hebrew Rhymed Prose Narrative</i>	257
M. GOTTLIEB, <i>Spinoza's Method(s) of Biblical Interpretation Reconsidered</i>	286

ANNO XIV/4 (2007)

Y. COHN, <i>Rabbenu Tam's tefillin: an Ancient Tradition or the Product of Medieval Exegesis?</i>	319
U. SIMONSOHN, <i>Communal Boundaries Reconsidered: Jews and Christians Appealing to Muslim Authorities in the Medieval Near East</i>	328
R. WHITE, <i>Recovering the Past, Renewing the Present: The Buber-Scholem Controversy over Hasidism Reinterpreted</i>	364

G. ABRAMSON, <i>Exile, Imprisonment and the Literary Imagination</i>	171
--	-----

ANNO XIII/3 (2006)

R. MUNK, <i>Introduction</i>	193
D. NOVAK, <i>Is the God of the Philosophers That Which Nothing Greater Can be Conceived?</i> .	196
K. SEESKIN, <i>The God of the Philosophers</i>	205
R. MUNK, <i>Mendelssohn and Kant on Judaism</i>	215
R. FONTAINE, <i>The Immortality of the Soul in Pinchas Hurwitz's Sefer ha-Beriti: Philosophers versus Kabbalists</i>	223
D.J. WERTHEIM, <i>Spinoza's Eyes: The Ideological Motives of German-Jewish Spinoza Scholarship</i>	234
L. BERTOLINO, „Schöpfung aus Nichts“ in Franz Rosenzweigs Stern der Erlösung	247
P. FIORATO, <i>Zum Paradigma des Kommentars im Denken Walter Benjamins</i>	265
T. TAGLIACCOZZO, <i>W. Benjamin und die Musik</i>	278

ANNO XIII/4 (2006)

M.R. COHEN, <i>Goitein, Magic, and the Geniza</i>	294
M.D. SWARTZ, <i>Ritual Procedures in Magical Texts from the Cairo Genizah</i>	305
R. LEICHT, <i>Mashbia' Ani 'Alekha: Types and Patterns of Ancient Jewish and Christian Exorcism Formulae</i>	319
G. BOHAK, <i>Catching a Thief: The Jewish Trials of a Christian Ordeal</i>	344
SH. SHAKED, <i>Dramatis Personae in the Jewish Magic Texts: Some Differences Between Incantation Bowls and Geniza Magic</i>	363
M. MEERSON, <i>Books is a Territory: A Hebrew Book of Fortune in Context</i>	388
A. FODOR, <i>An Arabic Version of Sefer Ha-Razim</i>	412

ANNO XIV/1 (2007)

L.H. FELDMAN, <i>Moses the General and the Battle against Midian in Philo</i>	1
R.S. BOUSTAN, <i>The Emergence of Pseudonymous Attribution in Heikhalot Literature: Empirical Evidence from the Jewish "Magical" Corpora</i>	18
A. ERAN, <i>Intuition and Inspiration – The Causes of Jewish Thinkers' Objection to Avicenna's Intellectual Prophecy (Ḥads)</i>	39
D. PICKUS, <i>Jewish Nietzscheanism: Walter Kaufmann's Critique of Christianity</i>	72

ANNO XIV/2 (2007)

<i>Heritage</i>	80
O. LITVAK, <i>The Poet in Hell: H. N. Bialik and the Cultural Genealogy of the Kishinev Pogrom</i>	101
ANNO XII/2 (2005)	
R. REICHMAN, <i>The Talmudic Okimta and its Logical Structure: A Contribution to the Systematic Research into Talmudic Legal Hermeneutics</i>	129
U. HIRSCHFELDER, <i>The Liturgy of the Messiah: The Apocalypse of David in Hekhalot Literature</i>	148
S. MOYN, <i>Divine and Human Love: Franz Rosenzweig's History of the Song of Songs</i>	194
ANNO XII/3 (2005)	
TZ. GROSSMARK, <i>Laws Regarding Idolatry in Jewelry as a Mirror Image of Jewish-Gentile Relations in the Land of Israel during Mishnaic and Talmudic Times</i>	213
J. WYN SCHOFFER, <i>Theology and Cosmology in Rabbinic Ethics: The Pedagogical Significance of Rainmaking Narratives</i>	227
A. TANENBAUM, <i>Of Poetry and Printed Books: Cultural Contacts and Contrasts between the Jews of Yemen and the Land of Israel in Zechariah Alḡahiri's Sefer Hamusar</i>	260
H.G. LERNER - E. ADLER, <i>The Role of Multilingual Computing in Jewish Studies</i>	281
ANNO XII/4 (2005)	
Y. HARARI, <i>Moses, the Sword, and The Sword of Moses: Between Rabbinical and Magical traditions</i>	293
M. & R.F. SÁRRAGA, <i>Hamburg's Sephardic Hebrew Epitaphic Poems in Amsterdam Texts</i> ..	330
S. HAMMERSCHLAG, <i>Troping the Jew: Jean François Lyotard's Heidegger and "the jews"</i> ..	371
ANNO XIII/1 (2006)	
V. DOBRORUKA, <i>Chemically-Induced Visions in the Fourth Book of Ezra in Light of Comparative Persian Material</i>	1
J. SCHWARTZMANN, <i>Isaac Arama and His Theory of Two Matches (Zivvugim)</i>	27
R. EISEN, <i>Joseph Ibn Kaspi on the Book of Job</i>	50
D. HOLLANDER, <i>Buber, Cohen, Rosenzweig, and the Politics of Cultural Affirmation</i>	87
ANNO XIII/2 (2006)	
D. MALKIEL, <i>Manipulating Virginity: Digital Defloration in Midrash and History</i>	105
SH. SELA, <i>Abraham Bar Hiyya's Astrological Work and Thought</i>	128
Y. TZ. LANGERMANN, <i>Of Catars and Creationism: Shemarya Ikriti's Polemic against a Dualist Eternalism</i>	159

<i>a Persian Perspective</i>	3
D. LASKER, <i>The Theory of Compensation ('Iwad) in Rabbanite and Karaite Thought: Animal Sacrifices, Ritual Slaughter and Circumcision</i>	59
G. NECKER, <i>Fallen Angels in the Book of Life</i>	73
C. FRAENKEL, <i>The Problem of Anthropomorphism in a Hitherto Unknown Passage from Samuel ibn Tibbon's Ma'amar Yiqqawu ha-Mayim and in a Newly-Discovered Letter by David ben Saul</i>	83
M. ALTSHULER, <i>The First Tzaddik of Hasidism: The Zlotchover Maggid and His Circle</i>	127

ANNO XI/3 (2004)

L. BATNITZKY, <i>Introduction: Icon, Image, and Text in Modern Jewish Culture</i>	195
K.P. BLAND, <i>Icons vs. Sculptures in Christian Practice and Jewish Law</i>	201
E.R. WOLFSON, <i>Iconicity of the Text: Reification of Torah and the Idolatrous Impulse of Zoharic Kabbalah</i>	215
E. HOROWITZ, <i>Odd Couples: The Eagle and the Hare, the Lion and the Unicorn</i>	243
L. BATNITZKY, <i>The Image of Judaism: German-Jewish Intellectuals and the Ban on Images</i>	259
B. MANN, <i>Jewish Imagism and the "Mosaic Negative"</i>	282

ANNO XI/4 (2004)

A. KOSMAN, <i>The Female Breast and the Male Mouth: A Talmudic Vignette (BT Bava Batra 9a-b)</i>	293
T. FISHMAN, <i>Rhineland Pietist Approaches to Prayer and the Textualization of Rabbinic Culture in Medieval Northern Europe</i>	313
B. POLLOCK, <i>From Nation State to World Empire: Franz Rosenzweig's Redemptive Imperialism</i>	332
J. WEISSMAN JOSELIT, <i>Bezalel Comes to Town: American Jews and Art</i>	354
Z. BRAITERMAN, <i>Aesthetics and Judaism, Art and Revelation</i>	366

ANNO XII/1 (2005)

O. LITVAK, <i>Urban Diaspora: The City in Jewish History</i>	1
D. FRICK, <i>Jews and Others in Seventeenth-Century Wilno: Life in the Neighborhood</i>	8
J. DAUBER, <i>The City, Sacred and Profane: Between Hebrew and Yiddish in the Fiction of the Early Jewish Enlightenment</i>	43
H.J. KIEVAL, <i>Neighbors, Strangers, Readers: The Village and the City in Jewish-Gentile Conflict at the Turn of the Nineteenth Century</i>	61
N. ROEMER, <i>Provincializing the Past: Worms and the Making of a German-Jewish Cultural</i>	

J.R. LIEBERMAN, *Sermons and the Construct of a Jewish Identity: The Hamburg Sephardic Community in the 1620s* 49

A. BRÄMER, *The Dilemmas of Moderate Reform. Some Reflections on the Development of Conservative Judaism in Germany 1840-1880* 73

ANNO X/2 (2003)

M.R. NIEHOFF, *Circumcision as a Marker of Identity: Philo, Origen and the Rabbis on Gen 17:1-14* 89

A. DAVID, *The Lutheran Reformation in Sixteenth-Century Jewish Historiography* 124

S. SCHREINER, *Protestant Bible Study and the Jewish Response in the 19th and 20th Centuries* 140

M. MORGENSTERN, *Orestes on the Jordan: Shulamit Lapid's Genesis Reconstruction "Surrogate Mother" (1990) as a Psychoanalytic Drama* 172

ANNO X/3 (2003)

E. SHANKS ALEXANDER, *Casuistic Elements in Mishnaic Law: Examples from Mishnah Shevu'ot* 189

A.D. FRIEDBERG, *Maimonides' Reinterpretation of the Thirteenth Article of Faith: Another Look at the Essay on Resurrection* 244

A. FRISCH, *The Sins of the Patriarchs as Viewed by Traditional Jewish Exegesis* 258

W. KINZIG, *Closeness and Distance: Towards a New Description of Jewish-Christian Relations* 274

ANNO X/4 (2003)

P. MENDES-FLOHR, *Editorial* 291

KL. REICHERT, *Introductory Remarks* 296

B. HARSHAV, *Theses on the Historical Context of the Modern Jewish Revolution* 300

B. SCHÄFER, *Jewish Renaissance and Tehiyya – Two that are One?* 320

L. BATNITZKY, *Renewing the Jewish Past: Buber on History and Truth* 336

A. HOLTZMAN, *The Jewish Renaissance and the Plastic Arts* 351

CH.C. SCHÜTZ, *Lesser Ury and the Jewish Renaissance* 360

KL. HERRMANN, *Ludwig Geiger as the Redactor of Jacob Burckhardt's Die Cultur der Renaissance in Italien* 377

ANNO XI/1-2 (2004)

Preface 1

M. SUBTELNY, *The Tale of the Four Sages who Entered the Pardes: A Talmudic Enigma from*

ANNO IX/1 (2002)

G.K. HASSELHOFF, <i>Maimonides in the Latin Middle Ages: An Introductory Survey</i>	1
E. MEIR, <i>The Unpublished Correspondence Between Franz Rosenzweig and Gritli Rosenstock-Huessy on the Star of Redemption</i>	21
C.A. MEILICKE, <i>Abulafianism Among the Counterculture Kabbalists</i>	71

ANNO IX/2 (2002)

C. HEZSER, <i>Editorial</i>	103
L.R. FEIERSTEIN, "Nor er redt nisht arois kein Wort" ("But he doesn't utter a word"). <i>Name, Memory, Silence: Darkness of the Shoah</i>	109
V. ZANGL, <i>Narrative of Destruction: Autobiographical Writing after the Shoah</i>	121
C. HEZSER, <i>Shoah Survivors and the Second Generation in American Jewish Writing: Bernard Malamud, Rebecca Goldstein, Thane Rosenbaum</i>	143
N. BARZEL, <i>Testimony as Literature and Literature as Testimony: Abba Kovner and Amir Guttfreund</i>	160
M. LEONE, <i>Shoah and Humor: A Semiotic Approach</i>	173
D. FAGAN, <i>The Century of Useless Suffering. Alain Finkielkraut Reads an Essay by Emmanuel Lévinas</i>	193

ANNO IX/3 (2002)

H. MACK, <i>The Source of Malkhuyyot Benediction</i>	205
R. HACHLILI, <i>The Zodiac in Ancient Jewish Synagogal Art: A Review</i>	219
J. HEIL, "Deep enmity" and/or "Close ties"? <i>Jews and Christians before 1096: Sources, Hermeneutics, and Writing History in 1996</i>	259

ANNO IX/4 (2002)

M.E. STONE, <i>Aramaic Levi in Its Contexts</i>	307
C. HAYES, <i>Do Converts to Judaism Require Purification?</i>	327
J.A. DIAMOND, <i>The Failed Theodicy of a Rabbinic Pariah: A Maimonidean Recasting of Elisha ben Abuyah</i>	353
P. SCHÄFER, <i>The Triumph of Pure Spirituality: Sigmund Freud's Moses and Monotheism</i> ..	381

ANNO X/1 (2003)

A. YADIN, <i>The Hammer on the Rock: Polysemy and the School of Rabbi Ishmael</i>	1
J.S. PENKOWER, <i>The End of Rashi's Commentary on Job. The Manuscripts and the Printed Editions (with three appendices)</i>	18

<i>nal Self-Definition</i>	319
G. VELTRI, <i>A Jewish Luther? The Academic Dreams of Leopold Zunz</i>	338
A. GOTZMANN, <i>Reconsidering Judaism as a Religion – The Religious Emancipation Period</i> ...	352
C. WIESE, <i>Counterhistory, the “Religion of the Future” and the Emancipation of Jewish Studies: The Conflict between the Wissenschaft des Judentums and Liberal Protestantism 1900 to 1933</i>	367
I. KAJON, <i>Merits and Demerits of Protestant Biblical Science in Hermann Cohen’s Jewish Writings</i>	399
ANNO VIII/1 (2001)	
U. EHRLICH, <i>Verbal and Non-Verbal Rituals of Leave-Taking in Rabbinic Culture – Phenomenology and Significance</i>	1
A. BRILL, <i>The Spiritual Worlds of a Master of Awe: Divine Vitality, Theosis, and Healing in the Degel Mahaneh Ephraim</i>	27
H. DAGAN, <i>Philosophizing in the Face of Death – Schopenhauer and Rosenzweig</i>	66
M. LOCKSHIN, <i>“Rashbam” on Job: A Reconsideration (Review Article)</i>	80
ANNO VIII/2 (2001)	
A. YOSHIKO REED, <i>From Asael and Šemiḥazah to Uzzah, Azzah, and Azael: 3 Henoch 5 (§§ 7-8) and Jewish Reception-History of 1 Henoch</i>	105
A. ERAN, <i>Al-Ghazali and Maimonides on the World to Come and Spiritual Pleasures</i>	167
M. CAVAROCCHI ARBIB, <i>Gershom Scholem: Judaism and Philosophy. Stages in a Bildungsprozeß</i>	167
A. LEHNARDT, <i>A New Book on the Kaddish (Review Article)</i>	190
ANNO VIII/3 (2001)	
E. JACOBSON, <i>Understanding Walter Benjamin’s Theological-Political Fragment</i>	205
C. HEZSER, <i>Freud’s Oedipus-Complex and the Problems of Jewish Assimilation in the Writings of Franz Kafka and Philip Roth</i>	248
SH. TRIGANO, <i>Levinas and the Project of Jewish Philosophy</i>	279
ANNO VIII/4 (2001)	
L.H. FELDMAN, <i>Josephus’ Liberties in Interpreting the Bible in the Jewish War and in the Antiquities</i>	309
SH. MAGID, <i>The Intolerance of Tolerance: Mahaloket (Controversy) and Redemption in Early Hasidism</i>	326
K. CAPLAN, <i>Israeli Haredi Society and the Repentance (Hazarah Biteshuvah) Phenomenon</i>	369

JEWISH STUDIES QUARTERLY

TÜBINGEN

ANNO VII/1 (2000)

G. BOHAK, <i>The Impact of Jewish Monotheism on the Greco-Roman World</i>	1
R. KASHER, <i>On the Portrayal of Messiahs in Light of an Unknown Targum to Lam 4: 21-22</i>	22
H. LISS, "It is not Permitted to Ponder the Deeper Meaning of the Verse." <i>An Interpretation of the Merkava-Vision in Ezekiel according to the Commentaries of Rabbi Shelomoh Jitzchaqi (Rashi) and Rabbi Eli'ezer of Beaugency</i>	42
R. ELBOIM-DROR, <i>The Ultimate Ghetto: A Subversive Ultra-Orthodox Utopia</i>	65

ANNO VII/2 (2000)

R. FONTAINE, <i>Editorial</i>	100
S. HARVEY, <i>On the Nature and Extent of Jewish Averroism: Renan's Averroès et l'averroïsme Revisited</i>	100
A.L. IVRY, <i>Salomon Munk and the Mélanges de Philosophie juive et arabe</i>	120
M. ZONTA, <i>The Relationship of European Jewish Philosophy to Islamic and Christian Philosophies in the Late Middle Ages</i>	127
C.H. MANEKIN, <i>Steinschneider's Die hebraeischen Übersetzungen des Mittelalters. From Reference Work to Digitalized Database</i>	141
R. FONTAINE, <i>The Study of Medieval Hebrew Philosophical Terminology in the Twentieth Century: Klatzkin's Thesaurus and Later Studies</i>	160

ANNO VII/3 (2000)

J. SCHWARTZMANN, <i>Gender Concepts of Medieval Jewish Thinkers and the Book of Proverbs</i>	183
A. BOTWINICK, <i>A Maimonidean Reading of Luzzatto's Mesillat Yesharim</i>	203
L. BATNITZKY, <i>On the Truth of History or the History of Truth: Rethinking Rosenzweig via Strauss</i>	223
M. URBAN, <i>In Search of a 'Narrative Anthology': Reflections on an Unpublished Buber-Manuscript</i>	252

ANNO VII/4 (2000)

G. VELTRI, <i>Editorial</i>	289
A. GUETTA, <i>Leone Modena's Magen va-Herev as an Anti-Catholic Apologia</i>	296
A. SUTCLIFFE, <i>Hebrew Texts and Protestant Readers: Christian Hebraism and Denominatio-</i>	